



National Council of the Churches of Christ in the USA

475 Riverside Drive, Suite 800, New York, NY 10115-0050 ■ www.nccusa.org
Office of the General Secretary ■ P: 212-870-2025 ■ F: 212-870-3112 ■ E: mkinnamon@nccusa.org

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Dear Friends,

Saturday marks the ninth year since the terror attacks of September 11, 2001.

For all who lived through this terrible day, September 11 will forever be a reminder of the fruits of ignorance and the depths to which human hatred can descend. Nearly 3,000 lives were lost that day, more than the deaths counted at the attack on Pearl Harbor in 1941. In the New York area especially, but also in Washington, millions of people were directly affected by the attacks, by the deaths and injuries of victims and first-responders, by the loss of property and jobs, by post-traumatic scars borne by uncounted witnesses who watched the attacks with horror. It was a day we shall never forget.

Almost as horrible have been the direct consequences of the attacks. What began with a twisted plot by a handful of terrorists with bizarre ideas about God evolved quickly into two wars, tens of thousands of additional deaths among all combatants, and the deepening of xenophobic misunderstandings on all sides about the nature of Christianity, Judaism and Islam.

As September 11 approaches again, little has improved. The “military phase” of the Iraq war has been declared over, but U.S. troops continue to be in harm’s way amid insurrectionist attacks. The Afghanistan war continues with only tentative assurance expressed by our leaders that it will be successfully concluded. And at home, manifestations of Islamophobia and hatred defy both logic and the commandments of our Lord to love our neighbor as ourselves.

Most notably this Saturday, the leader of a small congregation in Gainesville, Fla., resisting both common sense and a basic understanding of the gospel, threatens to burn the Holy Qur’an as a statement to Muslims that they are not welcome in America. This abject publicity stunt has been condemned not only by interfaith leaders at home and abroad but by nearly half of the Gainesville congregation itself. As of today, the Gainesville pastor continues to ignore warnings by General Petraeus that the burning of the Qur’an may put American troops in harm’s way, and he has certainly ignored the warnings of our own member communions that the stunt may endanger fellow Christians who live in minority communities in Muslim nations if extremists use it as a pretext to violence.

We don’t have the power to dilute the potion of publicity that has moved this pastor beyond the point of reason, and certainly his First Amendment rights to express his view are as indelible as ours. But we can do this: we can amplify our own testimony and encourage our congregations to join a crescendo of witness.

On September 7, I participated in a summit of interfaith leaders to express our deep concerns about the prevalence of anti-Muslim rhetoric in our land. A copy of our joint statement is attached. I commend it to you, and hope you will commend it to your member congregations so that we can speak with one voice.

Our message is not complicated, and Jesus took great pains to make it clear.

'You shall love the Lord your God with all your heart, and with all your soul and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets. (Matthew 22:37-40. NRSV)

This September 11, my prayer is that the member communions of the National Council of Churches will join in the proclamation of this simple message – the basic meaning of which is repeated in the Torah and in the Qur'an. Love God. Love your neighbor.

With these commandments, God has made our path clear:

- This September 11, we remember all who died and were injured in the terror attacks of 2001, and we pray for all who were physically, emotionally, spiritually scarred.
- This September 11, we remember that the dead and injured include Muslims who worked in the World Trade Center as well as members of many other faiths.
- This September 11, we remember that among those who continue to suffer the consequences of the terror attacks are millions of Muslims who reject the mindless violence of a minority of extremists.
- This September 11, we commit ourselves to engaging Muslim sisters and brothers in dialogue and acts of neighborliness.
- This September 11, we join our voices in a rejection of anti-Muslim rhetoric and threats.
- This September 11, we unite in prayer that this agonizing period of war, terrorism, hatred, and festering ignorance of one another will pass, and members of all faiths will resolve to live together in harmony and in faithfulness to the commandments of the one God.

Grace to you, and Peace,

A handwritten signature in blue ink that reads "Michael Kenne". The signature is written in a cursive style with a long horizontal stroke at the end.

General Secretary

See also:

<http://www.nccusa.org/MK.cordobamosque.html>

<http://www.nccusa.org/news/100901quran.html>

<http://www.nccusa.org/news/100907interfaithpressconference.html>

Statement by Interfaith Leaders Summit, September 7, 2010

As religious leaders in this great country, we have come together in our nation's capital to denounce categorically the derision, misinformation and outright bigotry being directed against America's Muslim community. We bear a sacred responsibility to honor America's varied faith traditions and to promote a culture of mutual respect and the assurance of religious freedom for all. In advance of the ninth anniversary of the terrorist attacks of September 11, 2001, we announce a new era of interfaith cooperation.

As Jews, Christians, and Muslims, we are grateful to live in this democracy whose Constitution guarantees religious liberty for all. Our freedom to worship in congregations of our own choosing, to give witness to our moral convictions in the public square, and to maintain institutions that carry out our respective missions—all of these are bedrock American freedoms that must be vigorously guarded and defended lest they be placed at peril. The United States of America has been a beacon to the world in defending the rights of religious minorities, yet it is also sadly true that at times in our history particular groups have been singled out for unjust discrimination and have been made the object of scorn and animosity by those who have either misconstrued or intentionally distorted the vision of our founders.

In recent weeks, we have become alarmed by the anti-Muslim frenzy that has been generated over the plans to build an Islamic community center and mosque at the Park 51 site near Ground Zero in New York City. We recognize that the vicinity around the former World Trade Center, where 2,752 innocent lives were cruelly murdered on 9/11, remains an open wound in our country, especially for those who lost loved ones. Persons of conscience have taken different positions on the wisdom of the location of this project, even if the legal right to build on the site appears to be unassailable. Our concern here is not to debate the Park 51 project anew, but rather to respond to the atmosphere of fear and contempt for fellow Americans of the Muslim faith that the controversy has generated.

We are profoundly distressed and deeply saddened by the incidents of violence committed against Muslims in our community, and by the desecration of Islamic houses of worship. We stand by the principle that to attack any religion in the United States is to do violence to the religious freedom of all Americans. The threatened burning of copies of the Holy Qu'ran this Saturday is a particularly egregious offense that demands the strongest possible condemnation by all who value civility in public life and seek to honor the sacred memory of those who lost their lives on September 11. As religious leaders, we are appalled by such disrespect for a sacred text that for centuries has shaped many of the great cultures of our world, and that continues to give spiritual comfort to more than a billion Muslims today.

We are committed to building a future in which religious differences no longer lead to hostility or division between communities. Rather, we believe that such diversity can serve to enrich our public discourse about the great moral challenges that face our nation and our planet. On the basis of our shared reflection, we insist that no religion should be judged on the words or actions of those who seek to pervert it through acts of violence; that politicians and members of the media are never justified in exploiting religious differences as a wedge to advance political agendas or ideologies; that bearing false witness against the neighbor—something condemned by all three of our religious traditions—is inflicting particular harm on the followers of Islam, a world religion that has lately been mischaracterized by some as a “cult.”

We call for a new day in America when speaking the truth about one another will embrace a renewed commitment to mutual learning among religions. Leaders of local congregations have a special responsibility to teach with accuracy, fairness and respect about other faith traditions. The partnerships that have developed in recent years between synagogues and churches, mosques and synagogues, and churches and mosques should provide a foundation for new forms of collaboration in interfaith education, inter-congregational visitations, and service programs that redress social ills like homelessness and drug abuse. What we can accomplish together is, in very many instances, far more than we can achieve working in isolation from one another. The good results of a more extensive collaboration between religious congregations and national agencies will undoubtedly help to heal our culture, which continues to suffer from the open wound of 9/11.

We work together on the basis of deeply held and widely shared values, each supported by the sacred texts of our respective traditions. We acknowledge with gratitude the dialogues between our scholars and religious authorities that have helped us to identify a common understanding of the divine command to love one's neighbor. Judaism, Christianity and Islam all see an intimate link between faithfulness to God and love of neighbor; a neighbor who in many instances is the stranger in our midst. We are united in our conviction that by witnessing together in celebration of human dignity and religious freedom; by working together for interfaith understanding across communities and generations; and by cooperating with each other in works of justice and mercy for the benefit of society, all of us will demonstrate our faithfulness to our deepest spiritual commitments.

We are convinced that spiritual leaders representing the various faiths in the United States have a moral responsibility to stand together and to denounce categorically derision, misinformation or outright bigotry directed against any religious group in this country. Silence is not an option. Only by taking this stand, can spiritual leaders fulfill the highest calling of our respective faiths, and thereby help to create a safer and stronger America for all of our people.